

Requested by: \_\_\_\_\_

House: \_\_\_\_\_

*\*Required fields are marked with an asterisk.*

## Attachemnt H-Environmental Review Request Part 58 reviews

**\*Project Information** (Specify type of project in detail i.e. New Construction, Rehab, Public Services, Street Improvements, etc.):

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**\*Project Name:**

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**\*Applicant/Grant Sub-Recipient:**

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**\*Point of Contact: Include name, email and phone number**

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**\*HUD Program Funding Information:**

*Add as many rows as necessary to include all sources of HUD assistance.*

Grant or Project Number	HUD Program (e.g. CDBG, HOME)

**\*Estimated Total HUD Funded, Assisted, or Insured Amount:** \_\_\_\_\_

**\*Estimated Total Project Cost (HUD and non-HUD funds):** \_\_\_\_\_

**\*Project Category - Housing Authority Projects Only:**

- 1. Projects using Federal Housing Administration (FHA) insurance – Part 50 (HUD performs the Environmental Review)
- 2. Non-FHA transactions converting to Project Based Rental Assistance (PBRA) – Part 50 (HUD performs the environmental review)
- 3. Non-FHA transactions converting to Project Based Vouchers (PBV) – Part 58 (the responsible entity performs the environmental review)
- 4. Any combination of 1 **and/or** 2 **with** 3 – Part 50 (HUD performs the environmental review for both provided there is not an issue with timing)

**Project Location:** Provide a street address or intersection for your project. Provide additional information on the project located beyond the address as necessary for the scope of the project in a narrative in the provided textbox. For example, any new construction and projects affecting a larger area may require more context than simply a street address. If the project affects a large area, such as an infrastructure or community services project, select a representative address and describe the project location.

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**\* Description of the Proposed Project [24 CFR 50.12 & 58.32; 40 CFR 1508.25]:** Provide a project description that captures the maximum anticipated scope of the proposal. It should include all contemplated actions which logically are, either geographically or functionally, a composite part of the project, regardless of the source of funding. Describe all physical aspects of the project, such as plans for multiple phases of development, size and number of buildings, and activities to be undertaken. Include details of the physical impacts of the project, including whether there will be ground disturbance. If applicable, indicate whether the project site will require acquisition or if the sponsor already has ownership.

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**\* Attach Additional Information (Scope of Work, Maps, EPCAD, other)**

**PLEASE BE AWARE!**

**No binding commitments to expend funds for project activities may be made prior to the completion of the environmental clearance process. This applies whether those funds are HUD dollars or otherwise.**

- Must NOT commit funds, HUD dollars or otherwise, to choice-limiting actions prior to the environmental clearance
- Must refrain from acquiring, leasing, repairing, rehabilitating, converting, or demolishing properties, or undertaking any construction activities prior to environmental clearance.

ATTACHMENT H- ENVIRONMENTAL ASSESSMENT

1. Phase 1 ESA Report (EPA/ASTM E1527-13) Date of Report \_\_\_\_\_ as submitted with application.
2. Land Acquisition \_\_\_ yes \_\_\_ no
3. Multi-family units (*five or more*) \_\_\_\_\_ Number of Units
4. Estimated Funding Cost \$ \_\_\_\_\_
5. New Construction \_\_\_ yes \_\_\_ no
6. Reconstruction \_\_\_ yes \_\_\_ no
7. Demolition \_\_\_ yes \_\_\_ no
8. Rehabilitation \_\_\_ yes \_\_\_ no
9. Site Description (*vacant land, lot size, parking, etc.*)
10. Federal Emergency Management Agency (FEMA) Map Elevations (*if applicable*) City of El Paso Engineering & Development Management, Kareem Dallo (915) 212-1560 or [www.fema.org](http://www.fema.org)
11. Site Plan Map

***For Floodplain Zone Properties ONLY – Alternative Actions/Mitigation measures are required.***

## ATTACHMENT H – ENVIRONMENTAL ASSESSMENT

### Question #10

Projects considered for funding will be notified and required to provide the following information:

1. Detailed description “Scope of Work” narrative (*units, sq. ft., electrical, plumbing, bedrooms, number of stories i.e., 1, 2 floors, ADA, appliances, elevator, etc.*)
2. Asbestos Survey Report (if needed) \_\_\_ yes \_\_\_ no  
If Report has been completed, please attach.
3. Lead Base Paint Report (if needed) \_\_\_ yes \_\_\_ no  
If Report has been completed, please attach.
4. Central Appraisal District (CAD) Report
5. ADA Compliance \_\_\_ yes \_\_\_ no  
If Preliminary Report has been completed, please attach.  
(*Specifications provided by Architect on Scope of Work*)

***For Floodplain Zone Properties ONLY – Alternative Actions/Mitigation measures are required.***

***NOTE: HUD does not recommend construction in floodplain zone areas. If property must be in a floodplain area, the following must be presented with application. Below is part of the 8-step process (parts 4 & 5) for floodplain management program under CFR 24 Part 55.***